



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3170

|   |   |  |   |  |                          |                                |
|---|---|--|---|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/725,010  | <b>FILING or 371(c) DATE</b><br>12/02/2003<br><b>RULE</b>   | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>3609   | <b>ATTORNEY DOCKET NO.</b><br>1689.0010004 |                          |                                |
| <b>APPLICANTS</b><br>William R. Bandy, Gambrills, MD;<br>Michael R. Arneson, Westminster, MD;<br>Robert A. Williams, Washington, DC;  |   |  |   |  |                          |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/323,206 06/01/1999 PAT 7,035,818<br>which is a CON of 08/975,969 11/21/1997 PAT 6,002,344 <i>yes sm</i>  |   |  |   |  |                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |   |  |                          |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>03/02/2004   |   |  |   |  |                          |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/STEVEN J MALONE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MD   | <b>SHEETS DRAWINGS</b><br>10               | <b>TOTAL CLAIMS</b><br>3 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C.<br>1100 NEW YORK AVENUE, N.W.<br>WASHINGTON, DC 20005<br>UNITED STATES  |   |  |   |  |                          |                                |
| <b>TITLE</b><br>System and method for electronic inventory  |   |  |   |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>385   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                          |                                |